

Supplementary Resources

- **Marketing Tool #1: A tool for DESIGNING highly marketable sustainable product** [PDF]
- **Marketing Tool #2: A tool for MARKETING sustainable product** [PDF]
- **Priority actions for accelerating sustainable urban development in North Queensland through education and awareness** [PDF]
- **Stakeholder Mindmap** [PDF]
- **A solutions paper to support ESD outcomes in Development Assessment Processes** [PDF]
- **Survey Results: Outcomes related to sustainable development that participants in the Thuringowa Sustainable Village most want to see the project achieve (January 2007)** [PDF]
- **Mainstream housing product / pricing in the Thuringowa region** (The results of a phone survey undertaken in March 2007) – **Summary Version (1 page)** [PDF]; **Detailed Version [6 pages]** [PDF]
- **Total Lifecycle Cost model Tool** (in development) – compares total lifecycle cost of traditional housing (ie current new mainstream housing) with a more sustainable housing product [PDF]
- **'What consumers REALLY want/need list'** [PDF]
- **Thuringowa Sustainable Village Project Website** –
(<https://www.townsville.qld.gov.au/services/departments/planning/thesustainablevillage>)

Key presentations from the focus group program [electronic menu]

- **Guidelines for Housing in the Humid Tropics (Part 1 - Our History)** by Dr R Aynsley [PDF]
- **Guidelines for Housing in the Humid Tropics (Part 2 - Strategies for Design)** by Dr R Aynsley [PDF]
- **Guidelines for Housing in the Humid Tropics (Part 3 - Strategies for Design, continued)** by Dr R Aynsley [PDF]
- **Presentation by David Stefanovic** (Architects North) on Tropical Urban Design & Density Housing Models [PDF]
- **Presentation by Dr R Aynsley** - How AccuRATE Mandates Air-Conditioning, Not Energy Efficiency [PDF]
- **Presentation by Dr R Aynsley** - Insulation of Roofs in Warm Climates [PDF]
- **Presentation by Dr R Aynsley** - Residential Subdivisions and Natural Ventilation for Thermal Comfort [PDF]
- **Presentation by Dr R Aynsley** - Thermal Comfort from Natural Ventilation [PDF]
- **Troppo Architects (Qld) Design Principles** [PDF]
- **Troppo Architects (Qld) ESD Statement** [PDF]
- **Australian New Urbanism** - A guide to projects (www.acnu.org) [URL Link]
- **Australian Runoff Quality** - A guide to water sensitive Urban Design, Engineers Australia 2006 (<http://www.engaust.com.au/bookshop/arq.html>) [URL Link]
- **Australian Standard AS4299 - 1995: Adaptable housing**
(available for purchase from www.standards.com.au) [URL Link]

- ° **Brisbane City Council Crime Prevention Through Environmental Design (CPTED) Planning Scheme Policy**
(http://www.brisbane.qld.gov.au/bccwr/plans_and_strategies/documents/crime_prevention_whole_policy.pdf) [URL Link]
- ° **Child Safe House – Preventing injury in your home” Guide available via Townsville Thuringowa Safe Communities Program** (www.ttsafecommunities.com) [URL Link]
- ° **Designing for Climate Research Paper** by Martin Clark (Thuringowa City Council Planning and Urban Design Officer) (<http://people.aapt.net.au/jclark19/>) [URL Link]
- ° **Designing out Crime: Crime Prevention through Environmental Design** by Susan Geason and Paul R Wilson, Australian Institute of Criminology (1999) (<http://www.aic.gov.au/publications/crimprev/cpted/>) [URL Link]
- ° **Health Impact Assessment, Queensland Department of Health**
(www.health.qld.gov.au/phs/Documents/sphun/20364.pdf) [URL Link]
- ° **HIA GreenSmart Design Criteria** (www.greensmart.com.au) [URL Link]
- ° **Lipless Driveway principle overview** [PDF]
- ° **Lipless Driveway specification drawing, Redland Shire Council** [PDF]
- ° **Smart Housing Design Guidelines** (http://www.build.qld.gov.au/smart_housing/) [URL Link]
- ° **Smart Housing Factsheets** (http://www.build.qld.gov.au/smart_housing/) [URL Link]
- ° **Smart Housing Safety and Security Booklet**, in particular the section: Taking a tour of a safe and secure home (pages 12 – 22) for specific design features that will reduce the risk of injuries (and crime) at home. (http://www.build.qld.gov.au/smart_housing/publications/) [URL Link]
- ° **Smart Housing Universal Design Booklet**, in particular the section: Taking a tour of a universally designed home (pages 11 – 17). (http://www.build.qld.gov.au/smart_housing/publications/) [URL Link]
- ° **Thuringowa City Council Planning Scheme Policy for Climate Responsive Design of Housing**
(http://www.townsville.qld.gov.au/services/departments/planning/planning_scheme/thuringowa) [URL Link]
- ° **Thuringowa City Council Planning Scheme Policy for Climate Responsive Design of Residential Lots** (http://www.townsville.qld.gov.au/services/departments/planning/planning_scheme/thuringowa) [URL Link]
- ° **Towards the low allergen house, Asthma Foundation of Western Australia, Inc.**
(www.asthmawa.org.au/files/factsheets/Towards%20the%20Low%20Allergen%20Home.pdf) [URL Link]
- ° **UDIA EnviroDevelopment Safe and Accessible Checklist** (comparable to the social section of the BCC Sustainable Home Checklist Part 3, 4, 5). (<http://www.envirodevelopment.com.au>) [URL Link]
- ° **UDIA EnviroDevelopment Standards** (<http://www.envirodevelopment.com.au>) [URL Link]
- ° **Water Sensitive Urban Design Guidelines for South East Queensland Version 1 - June 2006**, produced by Healthy Waterways (http://www.healthywaterways.org/wbd_project_overview.html) [URL Link]
- ° **Welcome - Design ideas for accessible homes**. ISBN 0957763883. By Building Commission Victoria 2002. (<http://www.buildingcommission.com.au/www/html/245-welcome—design-ideas-for-improving-access-to-housing.asp>) [URL Link]